Minutes for Bits N Pieces 4-H Club

Call to order:

A club meeting of Bits N Pieces was held on May 7th @ 4pm in the McKee Bldg in Loveland. It began at 105pm and was presided over by our president, Lily.

Attendees:

- Voting members in attendance: Jude, Lily, Heidi, Allen, Gabe, Aynslee, Addie, Adam, Carmen
- Guests in attendance: none
- Members not in attendance: Kammi, Katelyn, CJ, Amy, Kai, Danea, McKinley

Approval of Minutes

A motion to approve the minutes of the April 16th meeting was made by Jude

Officer's Report

Treasurer's report was presented by Heidi

Other Reports

- Gardens at Spring Creek Field Trip The club will pay for the field trip. It was discussed by Rachel and she presented two types of trips available. We could attend a class/event or just tour the facility for the same cost. It was decided that we would try for Saturday, July 15th from 1-3pm to attend a Scarf Dying Class. Other dates possible are Saturday June 3rd for Beekeeping or a Thursday evening visit to the facility. Rachel will put out a poll on GroupMe and finalize the date. More information on the Gardens at Spring Creek, located in Fort Collins by the CSU campus, can be found at their website at https://www.fcgov.com/gardens/
- Dog Committee presented by Susan. We are gathering prizes and Leisa is getting judges. Tami is working
 on concessions and the flyers have been distributed to all counties and in the Clover Connections Newsletter.
 Registration will open on May 17th. We might also get tote bags embroidered with our 5th Annual Logo.
 Volunteers are needed to help with the dog show on Saturday, June 17th. Sign up available in June
- Demonstrations were presented by: Jude Quiver essentials; Lily making Snickerdoodles; Aynslee making a scent tube; Carmen - how thermochromism works; Adam - beginning Archery

Main Motions

No motions were presented at the meeting

Announcements

- Sign up for June/July Demonstrations
- Display board workshop will be at our July meeting
- Larimer County Fair Dog Show is July 21-23rd
- Larimer County Fair is August 4-8th
- Next meeting is Sunday, June 25th at 4pm we will be getting ready to submit our fair registrations and talk about project interviews and fair expectations.

Adjournment

Jude moved that the meeting be adjourned, and this was agreed upon at 505pm

Secretary signature

Date of approval