#### Call to order.

A club meeting of Bits N Pieces was held on Oct 8th @ 4pm at the McKee Bldg. It began at 407pm and was presided over by our president, Lily with Jennifer (substituting for Katelyn) as secretary.

### **Attendees**

- Voting members in attendance: Kai, Allen, Heidi, Lily, Gabe
- Guests in attendance: Cooper, Sofia, Buzz, Betty, Leah & Emma
- Members not in attendance: Danea, Addie, Aynslee, CJ, Carmen, Adam, McKinley, Katelyn

## Approval of minutes

• A motion to approve the minutes of the September 10th meeting was made by Heidi.

## Officer's reports

- Treasurer's report was presented by Heidi
- Vice Presidents Report Allen talked about the upcoming Colorado Leadership Camp on Nov. 10-12<sup>th</sup>, Junior Leader Club and the Family Consumer Science team. More information at the end of the minutes.

## Other reports

- 4-H Enrollment opens on Oct. 16<sup>th</sup> For returning members, please do not create a new account, login with your existing account. If you have any problems, please contact Pam in the Extension Office. New members need to create a new account at 4honline.com. Enrollment is open until Feb. 2024.
- County 4-H Achievement Night. Fri, Nov. 3<sup>rd</sup> @ 630pm in the McKee Bldg. This is for all of Larimer County 4-H when we receive awards for Livestock Record books and recognize our leaders. Sponsored by Junior Leadership Club
- Club Awards Banquet Sun, Nov. 5<sup>th</sup> @ 1pm in the McKee Bldg. This is just for our club members where we will have a short meeting, eat lunch and celebrate our past year. We will also recognize our Senior members, Jude and Kammi as they move on to their next chapters. Sandwiches and wraps will be provided by the club, and we ask each family to bring a side dish, dessert or drinks according to the first letter of their last name. We expect around 40 attendees.
  - A-I = Side Dish, J-O Dessert, P-Z = Drinks.
  - Club Slideshow please send your pictures to Jennifer at gotpicturesweb@gmail.com by October 20<sup>th</sup>

#### Main motions

Main motion: No motions were presented at the meeting.

# Announcements

- Dog will begin Oct 11th
- If you arrive at the Ranch for a 4-H event and you see parking attendants, there is a ticketed event going on. We are required to collect members license plate # and turn them into the office so we will not be charged for parking.
- Field Trip ideas for the year to be held on Dec 3<sup>rd</sup> and April mtg (Vote at Nov. Meeting) Gardens at Spring Creek – Ft. Collins (Jennifer), Celestial Seasonings tour - Boulder (Susan), Longs Peak Dairy Galeton – Eaton (Automated Dairy Farm (Leisa)) and Black Footed Ferret Program – Wellington (Leisa)

Adjournment - Kai moved that the meeting be adjourned, and this was agreed upon at 425pm.

# New Vice President Presentation at each meeting:

Upcoming 4-H events and activities. These events and more can be found in our monthly newsletter the Clover Connection. Each family should be receiving this newsletter every month by email. It can also be found on the Larimer County Extension website.



#### **JUNIOR LEADER CLUB**

The Larimer County 4-H Junior Leadership Club (known as JLC for short) is an additional and secondary club for members 13 to 18 years of age (as of January 1st) that want to experience more out of the 4-H program. The club meets once a month on the fourth Monday to build your teamwork, organization, parliamentary procedure, community service, fundraising, and leadership skills!

Our mission statement is to simultaneously support the community, the 4-H program, and to teach youth in Junior Leadership the importance of understanding themselves as leaders and how to apply leadership skills in a team setting to become passionate, courageous, decisive, clear-minded, and humble citizens.

Throughout the year, we plan and help out with officer training, achievement night, the carnival, livestock field day, Junior Jamboree, recreation/dance night, the Dairy Bar, and provide many scholarships to other 4-H'ers in the community! We also attend conferences, such as LDC in January, State Conference in June, and some members qualify to attend some National conferences as well. The JLC is also the gateway to many great opportunities including participation in District II and the Colorado State 4-H Senate.

CONTACT IS RACHEL WILDMAN IN THE EXTENSION OFFICE

Upcoming Meeting is Oct 23rd

### **FAMILY CONSUMER SCIENCE TEAM**

Learn important life skills and build team spirit!

The Family Consumer Science (or FCS) team is open to all 4-H members. You do NOT have to be enrolled in a Family Consumer Science project to join the team.

Team members learn important life skills, including:

- Various tools & items you may use in a home:
- o Food preparation & nutrition; Home improvement & design including flooring materials and home repair tools; Clothing options & types of fabrics; Other consumer items like how to make the smartest purchase between 2 items and applying these life skills in a variety of situations

Members can participate in a variety of fun competitions, including:

- FSC Bowl
- FSC Skill-a-thon
- Consumer Decision Making

Senior 4-H members can qualify for the FCS classic, a national competition held each year in Denver, CO in January.

Contact the FCS team leader, Kara Rudnick.

Upcoming Meeting Dates are Mon, Oct 16th, Mon Nov 13th